

TOWARD AN EVANGELICAL FEMINISM: SCRIPTURE, THEOLOGY, GENDER

Canadian Evangelical Theological Association
Wycliffe College & Institute for Christian Studies
CONFERENCE SCHEDULE

Saturday October 18, 2014			
8:00 am	Arrival, Registration, Continental Breakfast		Main entrance
8:30 – 8:50 am	Opening Worship		Leonard Hall
CONCURRENT SESSIONS			
9:00 – 10:30 am	<i>Old Testament</i> Cody Library	<i>New Testament</i> East Lecture Room	<i>Historical Studies</i> West Lecture Room
9:00 am	Adding Insult to Injury? Rethinking the Portrayal of Miriam in Numbers Twelve — <i>Nicholas Ansell</i>	Feminism, Galatians 3:28, and the Gospel — <i>Caroline Schleier Cutler</i>	Claiming Heritage, Naming Heroines: Using First Wave Feminists to “Christianize” Feminism — <i>Allison Elizabeth Murray</i>
9:30 am	Contributions to Evangelical Feminism from the Old Testament: Deborah and Huldah as Case Studies — <i>Shannon Baines</i>	Paul as the originator of Female Teachers in Religious Circles — <i>Chris S. Stevens</i>	Toward an Evangelical Feminization or Masculinization? Unpacking 19 th Century America’s Enduring Theological Legacy — <i>Lane Scruggs</i>
10:00 am	Political Ideology vs. Historical Reality: Looking at the “Rape Laws” in Deuteronomy 22:22-29 in Light of Recent Scholarship — <i>Christine Cos</i>	Search for a Coherent Pauline Theology of Gender — <i>Cynthia Long Westfall</i>	Blessed Are the Meek: An Aesthetics of Early Christian Femininity — <i>Justin Mandela Roberts</i>
10:30 – 10:50 am	Break		Sheraton Hall
CONCURRENT SESSIONS			
10:50 am – 12:00 noon	<i>Biblical Studies</i> Cody Library	<i>Theology</i> East Lecture Room	<i>Historical Theology</i> West Lecture Room
10:50 am	The Mother of All Sanctuary/ies: Deep Feminism and <i>basseter</i> , “in Secret,” in Psalm 139:15 — <i>J. Gerald Janzen</i>	Principles of Christian Feminist Theology: A Modest, Systematic Proposal — <i>Jamin A. Hübner</i>	Pentecost and Perfection: Theological Roots of Phoebe Palmer’s Evangelical Feminism — <i>James E. Pedlar</i>

11:20 am	Child-Sophia, The Plaything of God — <i>Una Stroda</i>	11:20 – 12:00 Leonard Hall Panel Book Review Elizabeth Gerhardt, <i>The Cross and Gendercide: A Theological Response to Global Violence against Women and Girls</i> (IVP Academic, 2014) Panelists: <i>Matthew Forrest Lowe</i> (Chair), <i>Rachel Tulloch</i> , <i>Rachel Wallace</i> Respondent: <i>Elizabeth Gerhardt</i>	Meaning of Womanist Theology — <i>Sheritta Michelle Williams</i>
noon – 1:00 pm	Lunch		Sheraton Hall
1:00 – 2:00 pm	Keynote Address Marion Taylor – “The Gospel of Ruth: An Evangelical Feminist Reading”		Leonard Hall
2:00 – 2:15 pm	Break		Sheraton Hall
CONCURRENT SESSIONS			
2:15 – 3:15 pm	Old Testament 1 Cody Library	Old Testament 2 East Lecture Room	Theology West Lecture Room
2:15 pm	Discerning the Voices of Suffering in the Psalter: A Reading of Psalm 59 from a Male and Female Perspective — <i>Hung-Chih Tsai and Shannon Baines</i>	Mrs. Job: Temptress or Loyal Spouse? — <i>Emily Thomassen</i>	The Modern Surrender of Woman: Toward an Evangelical Feminism through the Writings of G.K. Chesterton — <i>Benjamin Grant White</i>
2:45 pm	Old Jewish Men Wrote Genesis? Reading Hagar from the Margins — <i>Joshua J. Arp</i>	Because There Was No King in Israel at That Time: A Reinterpretation of the Incidents in Judges 19-2 — <i>Dae Jun Jeong</i>	Deborah or Jephthah’s Daughter: Can Feminist Theology Address Dangerous Geographies on Christian Campuses? — <i>Kirk Baker</i>
3:15 – 3:30 pm	Break		Sheraton Hall
3:30		Portrayal of the Female Figure in the Book of the Twelve: A Fresh Perspective — <i>Marina Hofman Willard</i>	With All Your Mind: Feminine Intuition and the Voice of God — <i>E. Janet Warren</i>
4:00 – 4:30 pm	Wrap Up and Closing Worship		Leonard Hall